



Battle Mountain Burners Show & Shine - September 16th 2023

Registration: Sept. 16th, 9 AM in Elquist Park, Battle Mountain NV, 89820

NAME: _____

ADDRESS: _____

EMAIL: _____

MILES DRIVEN: _____ YEAR: _____ MAKE: _____ MODEL: _____

CLASS: _____ CAR CLUB: _____

T-SHIRT SIZE: (CIRCLE ONE) SM M L XL XXL (Extra shirts \$20 each)

Entry fee \$35 includes one shirt, dash plaque and goodie bag additional entry is \$15.

****NO DOGS WILL BE ALLOWED IN THE PARK****

CLASSES:

A - RAT ROD

B - COMPETITION

C - 4X4 STOCK TRUCK

D - 4X4 MODIFIED TRUCK

E - 4X2 STOCK TRUCK

F - 4X2 MODIFIED TRUCK

G - ALL TO '48 STOCK

H - ALL TO '48 MODIFIED

I - '49 - '60 STOCK

J - '49 - '60 MODIFIED

K - '61 - '68 STOCK

L - '61 - '68 MODIFIED

M - '69 - '79 STOCK

N - '69 - '79 MODIFIED

O - '80 - PRESENT STOCK

P - '80 - PRESENT MODIFIED

Q- GM EARLY - '67 - '92

R - GM LATE - '93 - PRESENT

S - MUSTANG/COUGAR EARLY '64 - '93

T - MUSTANG/COUGAR LATE - '93 - '21

U - MOPAR EARLY - '64 - '80

V - MOPAR LATE - '81 - PRESENT

W - IMPORT

X - SUPERCAR

Y - UNDER CONSTRUCTION

Z - OWNER UNDER 20

AA - MOTORCYCLE - STOCK

BB - MOTORCYCLE - CUSTOM

CC - ADULT MEMORABILIA (no cars)

DD - YOUTH MEMORABILIA (NON
MOTORIZED)

I the undersigned hereby release the Battle Mountain Burners, Lander County, the town of Battle Mountain and all officials connected with this event from any unknown damages, injuries, losses, judgements & claims suffered by myself or my property. I also relinquish any rights to photos or videos taken in conjunction with this event. In the event of a tie the highest odometer will be declared the winner Signed: _____

Email: battlemountainburners.com

website: www.battlemountainburners.com

PO Box 1522 Battle Mountain NV, 89820

(775) 635 - 9088