

BATTLE MOUNTAIN BURNERS SHOW & SHINE - AUGUST 23 & 24, 2019

REGISTRATION: AUGUST 23, 6PM AUGUST 24 9:00 A.M. ELQUIST PARK IN BATTLE MOUNTAIN,

NAME: _____

ADDRESS _____

EMAIL: _____

MILES DRIVEN _____

YEAR: _____ **MAKE:** _____

MODEL: _____

CLASS: _____

CAR CLUB: _____

TSHIRT SIZE: _____

SM M L XL XXL XXXL (Extra Shirts \$20 each)



\$30 Includes (1) T-shirt, dash plaque & goodie bag.

CLASSES

A- RAT ROD

B-COMPETITION

C- 4X4 STOCK TRUCKS

D-4X4 MODIFIED TRUCKS

E-4X2 STOCK TRUCKS

F-4X2 MODIFIED TRUCKS

G-ALL TO 48 STOCK

H-ALL TO 48 MODIFIED

I-1949-1960 STOCK

J-1949-1960 MODIFIED

K-1961-1968 STOCK

L-1961-1968 MODIFIED

M-1969-1979 STOCK

N-1969-1979 MODIFIED

O -1980- PRESENT STOCK

P-1980- PRESENT MODIFIED

Q-GM EARLY 1967-1992

R-GM LATE 1993-PRESENT

S- MUSTANG COUGAR EARLY 1964-1993

T MUSTANG COUGAR LATE 1994-PRESENT

U- MOPAR EARLY 1964-1980

V- MOPAR LATE 1981-PRESENT

W-IMPORT

X- SUPER CAR

Y-UNDER CONSTRUCTION

Z- UNDER 20(Owner under 20 years old)

AA-MOTORCYCLE STOCK

BB- MOTOR CYCLE CUSTOM

CC-Adult Automobilia

DD- Youth Automobilia (non mortorized)

I, the undersigned, hereby release the Battle Mountain Burners, Lander County, the town of Battle Mountain and all officials connected with this event from any unknown damages, injuries, losses, judgements, & claims suffered by myself or property. I also Relinquish any rights to photographs or videos taken in conjunction this event. In a event of a tie highest odometer will be declared the winner.

Signed _____

EMAIL: info@battlemountainburners.com

WEBSITE: WWW.BATTLEMOUNTAINBURNERS.COM

**BATTLE MOUNTAIN BURNERS CAR CLUB
P.O. BOX 1522 Battle Mountain, NV 89820**

775-635-9088